



*AGENDA NOVEMBER 28 8:45am*

- 8:45 Adoption of minutes from October 24 PAC meeting; adoption of the agenda
- 8:50 Chair's Report
- 8:55 Treasurer's Report
- 9:00 DPAC Report
- 9:10 Myths and Tips about Head Lice in Schools
- 9:30 Principal's Report from Aron Campbell
- 10:00 Adjournment