



## Pauline Johnson's Grade Three Supplies 2025-2026

**NOTE for Parents/Guardians:** Supplies may be reused from previous years or home projects, or can be newly purchased at the store/source of your choice. Supplies are to come to school with your child on Tuesday, September 2nd.

Please also ensure all your child's supplies are labelled with their first name and last initial in permanent marker. If they are not labelled, we will be labelling them at school to ensure they are returned to you at the end of the year.

**Must Haves (include the item name and quantity):**

| <b>Product Description and Suggested Purchasing Link</b><br><i>The exact links are not an expectation, just provided as an example</i> | <b>Quantity</b> |
|--|-----------------|
| <a href="#">Facial tissues</a>   | 2               |
| <a href="#">500 sheets white printer paper</a>   | 1               |
| <a href="#">Pencils (No. 2, 12 pack, pre-sharpened if possible)</a>  | 3               |
| <a href="#">Erasers (large pink or white)</a>  | 4               |
| <a href="#">Pencil sharpener (with container)</a>  | 1               |
| <a href="#">Fabric pencil pouch for 3-ring binder</a>  | 1               |
| <a href="#">Glue sticks</a>  | 4               |
| <a href="#">Pair of scissors (blunt tip, child-safe)</a>   | 1               |
| <a href="#">Box of colored pencils (12-count)</a>  | 1               |
| <a href="#">Box of washable markers (broad tip, 8 or 10-count)</a>   | 1               |
| <a href="#">Fine-tip dry erase markers (black)</a>   | 4               |
| <a href="#">Dry-erase board eraser</a>   | 1               |

|   |   |
|---|---|
| <a href="#">1 Sided Lined Lap Board, 9" x 12"</a>   | 1 |
| <a href="#">1" 3-ring binder with clear front pocket</a>                                  | 1 |
| <a href="#">Plastic binder dividers (5-pack)</a>  | 1 |
| <a href="#">Over-ear wired headphones</a>   | 1 |
| <a href="#">Fine tip Sharpie</a>  | 2 |
| <a href="#">Regular Sharpie</a>   | 5 |
| <a href="#">Velcro Poly Two File Pocket Envelope, Letter Size</a>                         | 1 |
| <a href="#">Hilroy Exercise Book Interlined - 9-1/8" x 7-1/8" - 72 Pages</a>              | 3 |
| <a href="#">Hilroy Exercise Book, 1/2 Interlined 1/2 Plain, 9-1/8" x 7-1/8", 72 Pages</a> | 3 |
| <a href="#">Hilroy Exercise Book, Plain - 72 pgs (23.1 x 18 cm)</a>                       | 5 |
|   |   |

**Nice to Haves:**

|   |        |
|---|--------|
| <a href="#">Disinfecting surface wipes (preferably unscented and non-toxic)</a> | 1 pack |
| <a href="#">Watercolour paint set - 12 colours</a>                              | 1      |