

# CHARTWELL • PARENT • ADVISORY • COUNCIL Every Parent and Caregiver at Chartwell !!

# **MEETING AGENDA for GENERAL MEETING**

Date: November 13th (Wed) 2024 Time: 7:00 PM to 8:00 PM

### CHAIR'S WELCOME

Territory Acknowledgement Meeting Call to Order Approval of last meetings minutes Approval of agenda for current meeting

## QUESTIONS & BUSINESS ARISING FROM LAST MEETING MINUTES - Q&A Period

## **OFFICER'S REPORTS**

Chair's Report - Jasmine N.

Principal's Report - Ms. Bell

**DPAC Report - Jasmine N.** 

Treasuerer's Report - Katya S. & Anita S.

### **COMMITTEE REPORTS**

Hot Lunch - Katya S.

Event and Fundraising - Rasmene A. & Sana M.

Grade 7 Farewell - Ruby H., MinJi J. & Sana M.

# Q&A PERIOD

### **MEETING ADJOURNMENT**