Order before July 4, 2022 for a chance to Win a $500 \leq$ Cash Prize Order before August 1, 2022 for a chance to Win a 5300 Cash Prize

| creative <br> packs |  |  | Order online at www.creativepacks.ca <br> Contact us at (778) 806-4656 support@creativepacks.ca | Chartwell Elementary School |  |  |  |  |  |  |  |  |  |
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|  |  |  | Grade 7 English Supply Order Form |  |  |  |  |
|  |  |  | Free Shipping Deadline Date: Monday July 4, 2022 |  |  |  |  |
| CREATIVE PACK - PART A |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Qty | Brand |  |  | Product Descript |  | Unit | Qty | Brand |  | Product D | scripti |  |  | Unit |
| 2 | Fierro | Composition Bk WIDE Rules 200 pgs ~EACH |  |  | Each | 2 | Staedtler | Pencils, HB Norica, Presharpened w/Latex-Free Eraser (12) |  |  |  |  | Pkg 12 |
| 1 | Creative P | Labels, 80 Complimentary Personalized Labels ( $.5 \times 1.75$ in) |  |  | Per She | 4 | Dixon | Eraser, White Vinyl - Large |  |  |  |  | Each |
| 1 | Hilroy | Index Dividers, Paper Tabs (5) |  |  | Pck of 5 | 2 | Papermate | Stick Pens, InkJoy Clear Triangular, Medium - Blue |  |  |  |  | Each |
| 3 | Hilroy | Portfolios, Twin Pocket with Duo-Tangs, Asstd Colours |  |  | Each | 2 | Sanford | Write Bros RED Medium Pen ~EACH |  |  |  |  | EACH |
| 1 | APP | Index Cards, Lined $3 \times 5$ in (White), 100 shts |  |  | Pkg 100 | 2 | Dixon | Highlighter, Pocket Style Chisel Tip - Yellow |  |  |  |  | Each |
| 1 | Crayola | Markers, Super Tips Washable (20) |  |  | Pkg 20 | 3 | Sharpie | Markers, Permanent, FinePoint - Black |  |  |  |  | Each |
| 2 | Dixon Pra | Glue Stick, 21 gm |  |  | Each | 3 | Dixon | Markers (Trend), Porous Pen, Fine-Line - Black |  |  |  |  | Each |
| Your Creative Pack will be assembled and delivered in our 100\% bio-degradeable, reusable Box. Part A Total |  |  |  |  |  |  |  |  |  |  |  | \$41.37 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CREATIVE PACK - PART B - IMPORTANT: YOU MUST HAVE ALL PART B ITEMS Items may be purchased by adding them to your pack or re-use same items from home. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code |  |  | Product Description |  |  |  |  | Brand | Unit | Qty | PRICE/EACH |  | tal Price |
| D231299 |  |  | Binders, Comm. Grade, 1.5 in - O Ring, Asstd Colours |  |  |  |  | Davis | Each | 1 | 5.84 |  |  |
| BIN672012 |  |  | Pencil Crayons, Presharpened (12) |  |  |  |  | Crayola | Pkg 12 | 1 | 4.26 |  |  |
| 627-102543EA |  |  | Tissues, Facial, 100 shts, 2-ply |  |  |  |  | Creative Packs | Box 100 | 1 | 1.65 |  |  |
| 390-48212 |  |  | Oil Pastels, Regular Size (12) |  |  |  |  | Creative Packs | BOX 12 | 1 | 2.72 |  |  |
| KPH7 |  |  | Headphones, Stereo, Hi Quality |  |  |  |  | Koss | Set | 1 | 8.48 |  |  |
| V900 |  |  | Calculator, Basic 8 digit, dual power |  |  |  |  | Victor | Each | 1 | 7.76 |  |  |
| 805-194647 |  |  | Math Set, 9 Piece Set |  |  |  |  | Maped | Set 9 pc | 1 | 4.73 |  |  |
| ST511-100 |  |  | Sharpener, with OVAL Shaving Collector - Single Hole |  |  |  |  | Staedtler | Each | 1 | 3.63 |  |  |
| 169600 |  |  | Scissors, 6.5 in Soft Grip, Right-handed |  |  |  |  | Maped | Each | 1 | 4.32 |  |  |
| 805-696510 |  |  | Scissors, Left Handed 6.5" Pointed, Soft Grip, OPTIONAL |  |  |  |  | Maped | Each | 1 | 4.69 |  |  |
| ACMR-47030 |  |  | Ruler, Clear Plastic, 30 cm , cm/mm |  |  |  |  | Acme | Each | 1 | 1.07 |  |  |
| 1015-9370 |  |  | Pencil Pouch, with Front Pocket - Fits Binder |  |  |  |  | Merangue | Each | 1 | 7.15 |  |  |
|  |  |  |  |  |  |  |  |  |  | Part B Total |  |  |  |



