

## CPAC Family Photo Night Fundraiser

On **Thursday, Feb 16<sup>th</sup>, 2017** between 4:00pm and 7:00pm, Mountainwest Studios will be bringing their portable studio to our school to take professional portraits at a bargain price. For a sitting fee of \$20 you can participate in this fundraiser and **with an order receive a free 8x10 photo of your choice**, as well as the opportunity to order a selection of beautiful family photos. **All proceeds go to our school's CPAC!**

### This is how it works:

1. Your \$20 sitting fee reserves an appointment time (below). This appointment time can only be confirmed **AFTER** you have sent in your payment.
2. All proofs are sent home from the photographer for you to view.
3. Be prepared to spend at least 20 minutes at the school and plan to **arrive at least 15 minutes early** to prepare hair and clothes. The appointment itself is a **10 minute sitting**.
4. An email confirming your appointment time will be sent **AFTER a cheque payable to 'CPAC', or cash of \$20 has been received by Chartwell Office.**

### You can book by two methods:

1. Register on line and send the payment to the office. Click on the following link [www.mountainwest.ca](http://www.mountainwest.ca) and click "*Book a Photo Session*" located at the top of the screen. Then use the drop down menu to the left and select your school (*Chartwell*) and session type (*Family Photos*). There you will be able to select an appointment time.

OR

2. Please send this slip **with** a payment, cash or cheque, as listed above.

You can reach me at [sehrlatif@gmail.com](mailto:sehrlatif@gmail.com) or text at 778-829-8036 with any further questions.

### Sehr Bokhari Latif, Chartwell CPAC Photo Night Coordinator

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Please complete and detach the following and return it to the school office with your cheque for the **sitting fee of \$20**. (cheques are payable to CPAC)

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ of oldest child

PHONE NO: \_\_\_\_\_ DIVISION: \_\_\_\_\_ of oldest child

EMAIL: \_\_\_\_\_ (our preference for contacting you)

### Please fill out a first (1) and second (2) choice of your times available:

4:00 to 4:30pm \_\_\_\_\_ 4:30 to 5:00pm \_\_\_\_\_ 5:00 to 5:30pm \_\_\_\_\_

6:00 to 6:30pm \_\_\_\_\_ 5:30 to 6:00pm \_\_\_\_\_ 6:30 to 7:00pm \_\_\_\_\_